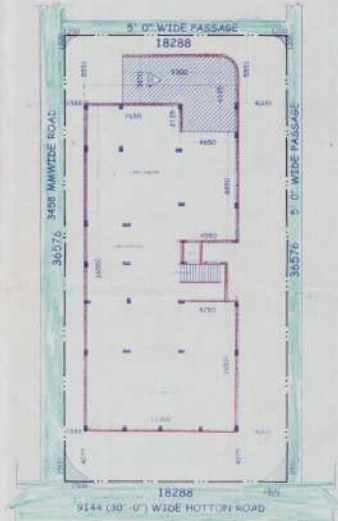


SITE PLAN FOR PROPOSED B+G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OF SRI TAPAN KUMAR BISWAS, SRI AMAL KUMAR DHAR, SRI CHANCHAL KUMAR DHAR, SRI KAMAL DHAR, MISS SOBHA DHAR, SRI JITENDRA NATH DATTA, SMT. RINA ROY DATTA, SMT. RUMA MALLIK DATTA TO BE CONSTRUCTED AT R.S. PLOT NO - 6384, R.S. KH. NO -1138, CORRESPONDING L.R. PLOT NO - 7168, L.R. KHATIAN NO - 32593, 490, 2651, 3412, 15503, 4887, 14458 & 14493 UNDER MOUZA - ASANSOL MUNICIPALITY IN J.L. NO. -20, P.S. -ASANSOL (S), DIST. -PASCHIM BARDHAMAN, BEARING HOLDING NO. - 87, Dr. MEHINAD SAHA ROAD, IN WARD NO. - 46, UNDER ASANSOL MUNICIPAL CORPORATION.

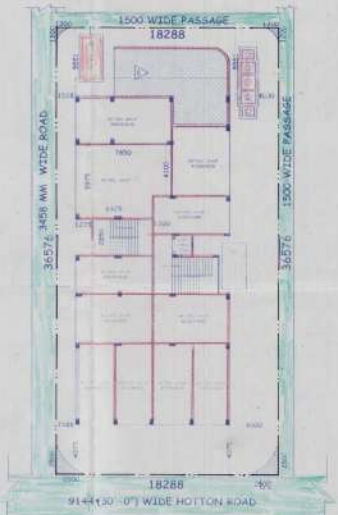
PROPOSAL = B+G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING.
 PRO. HEIGHT- 15.5 Mtr. MEASURED FROM THE CENTRE LINE OF RD.
 NATURE OF LAND- BASTU.



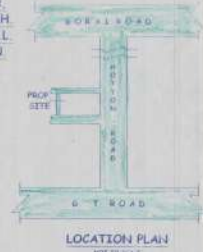
PROPOSED BESMENT PLAN
SCALE: 1:300



PRO. BASEMENT PLAN
SCALE: 1:300



PRO. GROUND FLOOR PLAN
SCALE: 1:300



LOCATION PLAN
NOT TO SCALE



PORTION OF MOUZA MAP
SCALE: 1:10,000



PRO. 1ST. FLOOR PLAN
SCALE: 1:300



PRO. 2ND, 3RD, & 4TH. FLOOR PLAN
SCALE: 1:300

SITE PLAN SHEET NO. - 1

OFFICE USE ONLY

Pradip Kumar
 Sub-Assistant Engineer
 Asansol Municipal Corporation

Niraj Nayak
 12.11.22
 Asstt Engineer
 Asansol Municipal Corporation

Pradip Kumar
 Asansol Municipal Corporation

Pradip Kumar
 Executive Engineer
 Asansol Municipal Corporation

SITE PLAN APPROVED
 SECRETARY
 Asansol Municipal Corporation

FILE NO. 1887/ASANSOL
 DATE: 09.3.2022

AREA STATEMENT-

1. AREA OF LAND = 16.51 DECIMAL	= 668.31 sqm.
2. AREA OF LAND AS PER SITE MEASUREMENT	= 668.31 sqm.
3. AREA OF CORNER SPALY	= 7.68 sqm.
4. EFFECTIVE LAND AREA	= 660.63 sqm.
5. PERMISSIBLE COVERED AREA (50%)	= 334.15 sqm.
6. PROP. BASEMENT COVERED AREA (INC. RAMP)	= 371.30 sqm.
7. PRO. GR. FL. COVERED AREA (COMMERCIAL)	= 320.36 sqm.
8. PRO. FIRST FL. COVERED AREA (COMMERCIAL)	= 331.17 sqm.
9. PROPOSED SECOND FL. COVERED AREA	= 330.87 sqm.
10. PROPOSED THIRD FL. COVERED AREA	= 330.87 sqm.
11. PROPOSED FOURTH FL. COVERED AREA	= 330.87 sqm.
12. TOTAL COVERED AREA	= 1644.14 sqm.
13. TOTAL COVERED AREA (INC. BASEMENT)	= 2015.44 sqm.
14. OPEN AREA	= 340.27 sqm.

15. GREEN AREA	= 135.52 sqm.
16. PERMISSIBLE F.A.R. = 2.25	(668.31 X 2.25 = 1503.70 sqm.)
17. EXEMPTED AREA CALCULATION	
A. STAIR AREA (I) = (6.325 X 2.85) X 2	= 36.05 sqm.
B. STAIR AREA (II) = (5.35 X 3) X 5	= 80.25 sqm.
C. LIFT LOBBY = 1 NOS. (3.0 X 5)	= 15.00 sqm.
D. ALMAIRAH = (1.25 X 0.45) X 21	= 11.81 sqm.
E. TOTAL EXEMPTED AREA = (36.05 + 80.25 + 15 + 11.81)	= 143.11 sqm.
18. TOTAL COV. AREA AFTER EXEMPTION = 1644.14 - 143.11	= 1501.03 sqm.
19. PROPOSED F.A.R. = 2.246	

DECLARATION-

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

ASANSOL HOUSING PROJECTS
Komal Roy
 MEMBER

ASANSOL HOUSING PROJECTS
Jijit Bar
 PARTNER

As a substitute Power of Attorney, holder of Kamal Das Chanchal K. Dhar, Anam M. Das, Soumya Das, Tapan K. Biswas, Jhannabandhu Das, Anu Roy & Ruma Mallick Das.

SIGNATURE OF OWNER/S-

CERTIFICATE OF ENGINEER/L.B.S-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME AS TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL & SETTLEMENT AS PER 2 SOIL CODE.

Sukhan Singh Choudhury
 SUBHAM ROYCHOWDHURI
 B. TECH (CIVIL)
 LICENSED STRUCTURAL ENGINEER
 LIC. NO. 137/MJC/2019-2022

SIG. OF ENGINEER

Tapas Kumar Das
 General Building Supervisor
 Asansol Municipal Corporation
 LIC. NO. 104/MJC/2019-2022

SIG. OF L.B.S

NOTES-

- NO. OF FLOORS: 4 (B+G+IV)
- MAX. WIND SPEED: 100 KM/H
- SOIL TYPE: MEDIUM TO HARD
- FOUNDATION: RAFT
- ROOFING: CORRUGATED GALVANIZED IRON SHEET
- EXTERNAL WALL: BRICK WITH PLASTER & COLOURED GLAZE
- INTERNAL WALL: BRICK WITH PLASTER & COLOURED GLAZE
- FLOORING: POLISHED TERRAZZO
- CEILING: POP
- DOORS: ALUMINIUM
- WINDOWS: ALUMINIUM
- STAIRS: CONCRETE
- ELECTRICAL: AS PER I.E.E. CODE
- PLUMBING: AS PER I.E.E. CODE
- PAINTING: AS PER I.E.E. CODE

ASANSOL MUNICIPAL CORPORATION